

**MEMBERSHIP RENEWAL/APPLICATION AND DUES PAYMENT**

**Gettysburg Barnstormers – EAA Chapter #1041**

Please send completed form and check for \$20, payable to Gettysburg Barnstormers to,  
Membership Committee, Andrew Toussaint, 2871 Baltimore Pike, Gettysburg, PA 17325

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

MEMBERSHIP: NEW / RENEWAL (circle one)

NAME: (last) \_\_\_\_\_ (first) \_\_\_\_\_ (m.i.) \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ BIRTHDAY \_\_\_\_/\_\_\_\_/\_\_\_\_

PHONE: (HOME/ CELL) (\_\_\_\_) - \_\_\_\_ - \_\_\_\_ (W) (\_\_\_\_) - \_\_\_\_ - \_\_\_\_ (FAX) (\_\_\_\_) - \_\_\_\_ - \_\_\_\_

EAA MEMBER \_\_\_\_ YES \_\_\_\_ NO EAA# \_\_\_\_\_ EXP DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

TYPE OF CERTIFICATE: NONE \_\_\_\_ STUDENT \_\_\_\_ LIGHT SPORT \_\_\_\_ RECREATIONAL \_\_\_\_ PRIVATE \_\_\_\_  
COMMERCIAL \_\_\_\_ INSTRUCTOR \_\_\_\_ OTHER \_\_\_\_

TYPE OF RATING: INSTRUMENT \_\_\_\_ MULTI \_\_\_\_ FLOAT \_\_\_\_ ATP \_\_\_\_ OTHER \_\_\_\_

AIRCRAFT OWNED: MANUFACTURER \_\_\_\_\_ MODEL \_\_\_\_\_ N# \_\_\_\_\_

BASED AT (?) \_\_\_\_\_

CURRENT PROJECTS (HOMEBUILT, RESTORATION, ETC.) \_\_\_\_\_

PAST PROJECTS \_\_\_\_\_

ANY ACTIVITIES THAT WOULD BE OF INTEREST OR HELP TO OTHER PILOTS \_\_\_\_\_

MY PRIMARY INTREST FOR JOINING CHAPTER 1041 IS: LEARN TO FLY \_\_\_\_ LEARN TO BUILD \_\_\_\_  
IMPROVE FLYING SKILLS \_\_\_\_ I JUST LIKE AIRPLANES \_\_\_\_ SOCIAL \_\_\_\_ GOOD CAUSE BUT WILL NOT BE ACTIVE \_\_\_\_  
OTHER \_\_\_\_\_

I WANT MEETINGS TO BE MORE: EDUCATIONAL \_\_\_\_ SOCIAL \_\_\_\_ COMMENTS \_\_\_\_\_  
SPECIFIC AREAS OR TOPICS THAT YOU WOULD LIKE TO SEE COVERED IN OUR MEETINGS \_\_\_\_\_

*THIS IS YOUR CLUB; INVOLVEMENT ON YOUR PART ENHANCES THE OVERALL SUCCESS OF THE CLUB!*

**PLEASE CHECK ANY AREAS IN WHICH YOU WOULD LIKE TO HELP:**

FLY-OUT \_\_\_\_ YOUNG EAGLES (PILOT OR GROUND CREW?) \_\_\_\_ MEETING SET-UP OR CLEANUP \_\_\_\_ REFRESHMENTS \_\_\_\_

TECHNICAL COUNSELOR \_\_\_\_ FLIGHT ADVISOR \_\_\_\_ NEWSLETTER \_\_\_\_ MEETING PROGRAMS \_\_\_\_ PANCAKE B'FAST \_\_\_\_

PARTY/PICNIC PLANNING \_\_\_\_ SPECIAL ACTIVITY \_\_\_\_

ANY OTHER SPECIAL TALENTS YOU WOULD LIKE TO SHARE \_\_\_\_\_

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**THIS INFORMATION IS FOR THE CHAPTER DIRECTORY AND TO HELP THE BOARD PROVIDE A BETTER ORGANIZATION FOR YOU. IT WILL NOT BE GIVEN OUT FOR ANY COMMERCIAL REASON OR MAILING LIST WITHOUT YOUR WRITTEN PERMISSION.**

**MAY WE INCLUDE THIS INFORMATION IN A DIRECTORY TO BE DISTRIBUTED TO THE MEMBERS OF CHAPTER 1041?**

YES \_\_\_\_ NO \_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_